

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Manuel Montelongo III
 "Monty"
 2104 Sylvia Blvd.
 St. Bernard, LA.
 70085

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman District E
 St. Bernard, La.

OFFICE USE ONLY

10/15

Supp. 2015

3. Date of Primary

This report covers from 11/12/15 through 12/31/2015

0/10

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☐ Annual (future election)
☒ Supplemental (past election)
☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

Manuel Montelongo III
 (504) 583-1389

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February 2016

Manuel Montelongo III

Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(504) 583-1389
 Daytime Telephone

Signature of Treasurer

Daytime Telephone

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B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

2016
 FEB 10 PM 4:12

SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		\$ 1,250.00
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		\$ 1,250.00

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		0
10. Other Disbursements (Schedule E-2)		\$ 96.55
11. Loan Repayments Made (Schedule B)		\$ 1,500.00
12. Funds Loaned (Schedule D)		0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		\$ 1,596.55

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		\$ 546.29
15. <i>Plus</i> total receipts this period (Line 8 above)		\$ 1,250.00
16. <i>Less</i> total disbursements this period (Line 13 above)		\$ 1,596.55
17. <i>Less</i> in-kind contributions (Line 2 above)		0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		\$ 199.74

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Eagle Amusement, LLC 2301 Etienne Dr. Metairie, La. 70075 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		\$ 250.00	
Louisiana Realtors PAC P.O. Box 3338 Baton Rouge, La. 70821 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		\$ 1,000.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,250.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		\$ 1,250.00	
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____		TOTAL this election _____	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors <div style="font-family: cursive; font-size: 1.2em;"> Mandel Montelongo III 2104 Sylvia Blvd. St. Bernard, La. 70085 </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td style="text-align: center; vertical-align: middle; font-size: 1.5em;">\$ 1,500.00</td> <td style="text-align: center; vertical-align: middle; font-size: 1.5em;">0</td> </tr> </table>	4. Repayments this period	Principal	Interest	Date				\$ 1,500.00	0
4. Repayments this period	Principal	Interest								
Date										
	\$ 1,500.00	0								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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Date										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Walgreens		Pictures For OFFICE	\$ 96.55
5. Total OTHER DISBURSEMENTS during this reporting period			

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